

The necessary items for real Korean Tet offerings

During the Lunar New Year, we need to prepare what we need to be right and polite?

Every year on March 3 of the lunar calendar, all families are busy preparing to prepare real Korean Tet offerings to commemorate ancestors and ancestors who have built the country. So what kind of offerings do you need in the real Korean New Year offerings, how to prepare them properly and properly? The following article will help you learn and present worship offerings to make the standard and most complete.

1. Korean New Year - Tet cake, vegetarian cake
2. A guide to making cakes of vegetarian cakes for real Korean New Year

1. Vegetarian cake floating cake



The real Korean New Year or the Vietnamese people called it a pure Vietnamese name: Tet cake, vegetarian cake. According to the traditional custom, every day, every family will eat cold food, so vegetarian cakes are an indispensable dish. This is a typical dish with a strong flavor and traditional taste of heaven and earth.

The number of vegan bowls must be 5 or 3 because his father conceived that odd numbers are spiritual numbers. People who burn incense also often light up 1 compression or 3 compressions, 5 compresses less when lighting even numbers.

Beside the vegan cake, families can buy more fruit or confectionery.

2. Flavors, fresh flowers, betel nuts



These are indispensable gifts in the death anniversary, New Year's day, squirrel day, the hope of each Vietnamese family. Incense burn is to connect spiritual transmission to Buddhas, Fairies, Saints, and Gods. With unconditional faith, unconditionally, our calling must have been more than expected. The flower offering is meant to offer good and good things that have been done in life, such as the fresh, fragrant flowers that are offered to Buddhas, saints, familiars, and acts of respect and expression. Thankful mind though material value is not much. And especially when we need two areca and a betel leaf, in the hope that the family and lineage will flourish and flourish.

3. A plate of fresh five fruits



In addition to the above foods, families can buy a plate of fresh fruit with about 5 kinds of fruits depending on the season, then choose fruits to suit 5 different colors such as blue, red, yellow, purple . to represent the five elements, ancestor worship shows the filial piety and wishes for good things in the family. Or if it is simpler, the family can only display one plate of fresh fruits sincerely.

4. A glass of clean water



In every ceremony, whether it is a Buddha worship or a family's first offering, a glass of clean water is indispensable on the family altar. Water is an expression for the mind. Looking at the glass of water, our mind is as pure as water, a ceiling is not infected or not? Will the glass of water help us to see if our conscience is pure and honest?

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