

Prayers for all Year-end New Year's Eve at the end of the year

The prose of the Year of the New Year festival is an indispensable part of the year-end ceremony of the Year-end Eve. The Year of the Monkey is usually carried out on the last days of the year, the range of 27, 28 lunar calendar onwards, but mostly on the 30th day of the Lunar New Year (the 29th day of the lunar month).

Prayer for the Year-end Ceremony in late 2017 and early 2018

The veneration of the Year-end Ceremony in early 2017 and early 2018 is an indispensable part of the year-end ceremony of the Year-end Eve.

The Year of the Lunar New Year is usually carried out on the last days of the year, around the 27th and 28th lunar calendar, but mostly on the 30th day of the Lunar New Year (the 29th day of the lunar month). This is a long tradition of Vietnamese people. The Year of the Year celebration is to recognize the end of the old year and prepare to enter the new year, a way of expressing gratitude to Heaven and Earth, ancestors who have been blessing for a year and also an opportunity for their children to gather, reunited after working days away from home. With that great spiritual meaning, the Year of the Year Festival always holds an important position and is held regularly in Vietnamese families when they leave their old year.

See more:

1. Voting and worshiping texts in the house and outdoors
2. Voting offerings for the golden ceremony saw the ancestors on Tet holiday
3. The vow of worship is the star of the Year of the Rooster 2017
4. How to trim the incense sticks (incense) only, don't worry about "breaking"



What is the ceremony for offering the Year of the Monkey?

Normally, the rice tray of the year of birth is not heavy in material and it is not compulsory to have anything, it depends on the conditions and the vow of the owner.

A tray for worshipping the traditional Year of the Year will include:

1. Five fruits tray (including 5 different types of fruits), flower notes, banh chung, candelabra, betel nut, wine, votive money paper
2. Vegetarian or salty offerings with traditional New Year dishes such as bamboo shoots, vermicelli, spring rolls, stir-fry dishes, rolls, . are processed and presented in full and solemn manner.

In addition to making a decent meal, you also need to prepare a solemn prayer to complete the procedure for the Year of the Sacrifice Ceremony.

Note before offering All Year:

Need to clean the altar, the shrine room, the house clean and neat. Replace water, new flowers, light oil lamps or candles or electric lights. Presenting a solemn rite of worshipping, burning incense and conducting rituals of worshipping at the Year-end Year End.

LESSON OF THE LAST YEAR END OF THE STANDARD

Namo Amitabha Buddha! (3 times)

- I respect nine suns, ten Buddhas, ten Buddhas.
- I respect Lord Thien and Hau Tho, you worship the gods.
- I respectfully bow to Mr. Kim Tuoi, the leader of Thai Tue, who is the god of religion.
- I respectfully bow to you The scene of the tutelary god of the Great King.
- I respectfully bow to you the Spirit of the Earth Goddess.
- I respectfully bow to you Ngu Phuong, Ngu Tho, Long ve, Tai Than, The Kitchen God, and all the gods who

govern in this land.

- I respectfully pray to the venerable Cao Tang To Dieu, Cao Tang To Ty, the ancestors of the inner kinsmen, ...
(1)

Today is December 30, ... (2)

Credits (them) children are:

At:

Before the project, respectfully submit: East end is about to end, the year of exhaustion is the same, spring is near and the next year is coming.

Today is the 30th day of the Lunar New Year with us and all the merchants who give birth to the flowers, the rich soup, fix the end of the year, offer Heaven and Earth Religion, offer ancestors, and recite the spirits.

According to the usual wisdom except for the allegation of bowing to the gods, the first-generation, the pre-post-lord of the spirit of the forest descended upon the seat, overlapping the lobe of the witness, benefiting from the blessing of the whole family. old peace and prosperity is always healthy, all peace, thousands of goodness, family harmony.

Namo A-di-da Buddha (bowing).

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The meaning of the Year-Ending Ceremony

The Year of the Monkey presents the beauty in the long-standing spiritual life of Vietnamese people. The Year of the Sacrifice ceremony marks the end of the old year, welcomes the good and good luck of the new year. This is also an opportunity for children and grandchildren to return, gather and gather with their families.

After the Nghi Nien worshipping ceremony, family members will use Tat Nien rice, talk, summarize what they have done in the year and plan for the next year. All-year-old meals in Vietnamese families on Tet are always full of interest, joyful laughter, congratulations.

See more:

1. How to choose and keep cherry blossoms on Tet
2. The article offered the Nguyen Tieu Tet - January full moon
3. 12 kinds of ornamental plants bring fortune to the house on Tet holiday

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