

Homework and outdoor worship offerings under Vietnamese traditional customs

The homage to the Year of the Tiger in the year of 2019 consists of an outdoor eucharistic vigil and an extravagant New Year's Eve. Please read along with the details of the New Year's dedication article to complete this celestial ceremony to welcome this new year.

The New Year's Eve is also known as the Citizenship Ceremony, a very important ceremony for every Vietnamese family celebrated at the end of the old year and welcoming the New Year.

According to traditional customs, **the worship of the Year of the Tiger in the Year of the Tiger (2019) includes an extravaganza in the open air and a New Year's Eve in the house** . Please read along with the details of the New Year's dedication article to complete this celestial ceremony to welcome this new year.

Outdoor worshipping ceremony

According to the Vietnamese beliefs, each year an Administration officer ruled the different world. The eve of the New Year is the time of transferring the rulership of the Commanders. Therefore, people make trays to celebrate New Year's Eve to see off the old god and welcome the new god.

1. Worship of the Year-end Ceremony on the 30th New Year
2. The vow of worship is the star of the Year of the Rooster 2017
3. Voting offerings for the golden ceremony saw the ancestors on Tet holiday
4. How to trim the incense sticks (incense) only, don't worry about "breaking"



The offerings for outdoor New Year's Eve offerings include: five fruits, incense, flowers, candle lights, betel nuts, rice salt, tea, wine, clothes and god hat, boiled rooster with a red rose on the mine , sticky rice, glutinous rice . if it is a Buddhist, it is possible to offer vegetarian offerings.

All are displayed on a formal table in front of the house. At the right time of the new year, the head of the family lit lamps, candles, poured wine and reverently prayed. When burning incense, homeowners only need to plug incense into the rice bowl and plug it straight, not inclined.

A COMPLETE OUTDOOR COUNTRY

Male model A-di-da Buddha (3 times)

Dear Lord:

I respect the nine heavenly, ten Buddhas, ten Buddhas

I respect the Lord of the Future, Relinquishing Maitreya

I respect Lord Bo-slapped The Avalokiteshvara saves the suffering of sentient beings

I respect Hoang Thien and Hau Tho, you worship gods

I respectfully bow to the former head of the contingent. Viet Vuong Hanh Hanh, Thien Ba chi Than

I respectfully pray to you in the year of the archdiocese of Luu Vuong Hanh Lanh, Ngu On chi Than, Nguyen Cao Phan quan.

I prostrate to you Ngu Phuong, Ngu Ho, Long Mach, Tao Quan, you worship gods.

Now is the New Year's Eve of the year of Tuat with the year of Ky Hoi

We are: ., born in: ., onion: . age, living at house number: ., hamlet / neighborhood: ., commune / ward ., district / district / city ., province / city .

On the occasion of the sacred New Year's Eve, the old year passed, welcoming the new year, tam Duong khang thai, the statue of renewal. Now the above-mentioned Thai Tue deity is obeying the order of the Jade Emperor Thuong-em, overseeing ten thousand people, protecting the algae of the algae except harshness. The old mandarins returned to the imperial court to be exhausted, save their blessings and save grace. The new Quan came down, the virtue of being born and the talented people continued. On the occasion of the new spring, our believers sincerely, fix the incense of flowers, ceremonial rituals, offer to the court, worship Buddha-saints, offer Sun-worshiping, burn the mind and mind, and cultivate at times.

We invite: The Old Man who is in charge of Thai Tue, the New Year's reigning Thai Tieu Chi, the deity of the gods, the scene of the tutelary god of the great kings, the native land of the Aboriginal god, the spirit of God, Phuc Duc main gods, Ngu Phuong, Ngu Tho, Long Vong, Tai Than, the members of the Kitchen Gods, and the Gods who govern in this land, bow to fall before the sacrifice of sacrifices.

Pray for believers, the year of resistance, thousands of goodness, four seasons of eight periods of peace, family prosperity, prosperity, and the day-to-day blessing, Buddha, you worship gods.

We respectfully offer offerings, sincerely pray. Please bow down to nine heavenly, ten schools of Buddhism with the religious gods to witness the patience.

Male model A-di-da Buddha (3 times, 3 bow)

New Year's Eve offering ceremony

The New Year's Eve offering is an ancestor worship ceremony to pray for the good that will come to the family in the new year.



New Year's offerings include: five fruits, incense, flowers, candle lights, confectionery, Tet jam, wine, banh chung, spring rolls / chicken or sticky rice.

After offering the ceremony to present the ceremony on the family altar, burning candles, burning incense, and the owner into a venerable reading glass.

CULTURAL CULTURAL PROMOTION IN FIVE YEARS 2019

Male model A-di-da Buddha (3 times)

The male model of the Future Gives Birth to Maitreya Buddha

Male model Eastern Phuong Giao The Master of Medicine Liu Ly Quang Vuong Buddha

Male models German Bodhisattva Avalokitesvara rescues save sentient beings

I respect the nine heavenly, ten Buddhas, ten Buddhas

I respect Hoang Thien, Hau Tho, Long Mach, Tao Quan, you worship gods

The ancestors of the ancestors of the spirits

Now the New Year's Eve of Dinh Dau and Mau Tuat years.

We are: . born in year . ., onion: . age, live at house ., hamlet / neighborhood ., commune / ward ., district / city / city city ??., province / city .

New Year's Eve just points, now according to the law, the former welcome the receptionist, the hour of the early spring, welcoming the Lunar New Year, our faithful sincerely, argue the incense of flowers, rituals, and offerings, worshiping Buddha-Saints, offering deities, worshiping Ancestors, burning the mind and mind, and cultivating a cultivar.

We respectfully invite you: The scene of the tutelary gods of the Great kings, the Native Land of the Earth Spirit, the Spirit of the Spirit, the Spirit of the God, the Five Precepts, the Five Territories, the Long Circuit of the Gods, the family members of the God-covered Apples troops and divine beings govern in this land. Bowing to fall before the court, enjoy the offering.

I invite the ancestors, Cao Cao Chieu, Cao Cao To Dong, and proclaim the parents, Di-dien, the inner family, the spirit of the spirit, bow down to be ready to enjoy the offering.

Believers invite the spirits of the masters, the masters, the herbalists in this land, multiply the eve of the new year, fall before the court, admire the new spring, enjoy the offerings.

Vow for believers, the wise, thousands of walls, four seasons are peaceful, prosperous, prosperous.

Pray for prayer, silver ceremony in progress, bow for witness.

Male model A-di-da Buddha (3 times, 3 bow).

After the end of the 3-week period, the gold votive offered.



So is the New Year's Eve offering at home or outdoors?

Experts note that the homeowners must perform the ceremony of worshipping the new outdoor events in order to "welcome and see off", that is, to welcome the new drivers, to see off the old drivers. After that, I made an overhaul ceremony in the house.

Does the condominium need to offer an extravagant outdoor?

When in the apartment, due to the narrow space not under the surface of the ground, the worship only needs to be concentrated in the house but not necessarily outdoor. If families need to be outdoors, go down to the courtyard of the apartment, not on the floor.

The worship outside requires a space with heaven and earth, so the offering should be placed close to the ground. Therefore, if the ceremony is on the floor of the apartment building, the ceremony space is too far apart so it cannot be called an outdoor offering.

12 Executives and Judges by year

1. Year of the Rat: Chu V??ng Hành Hành, Thiên On Hành Binh chi Th?n, Lý Cao Phán quan.
2. Year of the Ox: Trieu Vuong Hanh Luat, The Hexagon of the Operation of the Genus of God, Khuc Cao Pho Quan.

3. Year of the Tiger: Wei Wang Action, Moc Tinh Chi Than, Pepper Cao Quan.
4. Year of the Cat: Trinh Vuong Hanh Khiem, Thach Tinh Chi Than, Lieu Cao Phan Quan.
5. Year of the Dragon: Department of the King of Action, Fire Spirit, Spirit of the Legend.
6. Year of the Snake: Ngo Vuong Hanh Giam, Thien Hai Chi Than, Promise Cao Phan Quan.
7. Year of the Horse: Tan Vuong Hanh Luat, Thien Hao chi Than, Nhan Cao Quan Quan.
8. Year of the Goat: Song of the King of Command, Five Paths of Genie, Lam Cao and the Judge.
9. Year of the Body: Qi Wang Hanh Control, Five Mieu Chi Than, Song Cao Phan quan.
10. Year of the Rooster: Lu Wang Hanh Control, Five Music chi Than, Cu Cao Quan Quan.
11. Year of the Dog: Viet Vuong Hanh Khiem, Thien Ba chi Than, Thanh Pho Quan Quan.
12. Year of the Pig: Luu Vuong Hanh Lanh, Ngu On chi Than, Nguyen Cao Phan quan.

In the eucharistic writings, when offering incense in the open air, you will pray the position of the above Executives and Judges. In any year, the vows correspond to the position of those people.

You finished reading the article "**Homework and outdoor worship offerings under Vietnamese traditional customs**" edited by the [TipsMake](#) team. We hope this article has provided you with many useful tech tips and tricks. You can search for similar articles on tips and guides. Thank you for reading and for following us regularly.